

ukol at alang-alang sa Panginoong Hesu Kristo (*Rom. 11:36; Gal. 2:20; etc.*).

ANG URING DIOS AMA

2Corinto 1:3; Colosas 1:3; 1Corinto 8:6; Juan 5:18; 20:17

Ang Dios Ama sa pag-ibig ay itinalaga at inilagak ang lahat sa Dios Anak (*Juan 17:24; 14:8-11; 6:35-40; 3:34-35; 6:22-23; Mateo 11:27; Colosas 1:19; Filipos 2:5-11*), hindi lamang dahil Siya ang eksaktong kopya ng Ama (*Colosas 1:15; Juan 14:9*) kundi dahil palaging ginagawa ng Anak ang kalugod-lugod sa Ama (*Juan 8:29*) at kay Hesu Kristo natupad ang walang hanggang pakay ng Ama (*Efeso 3:11; 1:3-23*). Kaya bago nilikha ng Dios Anak ang sanlibutan, nagkaisa na ang Ama, Anak at Espirito Santo sa Kanilang tipan, na ang Ama ay hindi direktang makikita, maki-kilala, maririnig, at mararating ng sinumang nilikha (*Juan 1:18; 5:37; 6:40-46; 1Timoteo 6:16*), sapagkat walang katanggap-tanggap sa Ama kundi ang minsanan at pangkalahatang sariling alay ng Kanyang bug-tong at sinisintang Anak, na kauri Niya, ang Panginoong Hesu Kristo (***Apocalipsis 13:8; Hebreo 9:14; 10:10; 1Corinto 15:27***).

ANG URING DIOS ANAK

Hebreo 1:8; Juan 5:18; 1:1, 14; Isaias 9:6

Siya ay walang iba kundi ang Panginoon na ADON/DESPOTEN (*Mateo 22:41-45; Awit 110:1; Judas 4*), Hesus (YAHWEH SHUA = YEHOSHUA = The Lord is Salvation (*Mateo 1:21, 23; Mga Gawa 4:12; Filipos 2:5-11; Exodo 15:2; Awit 27:1*), ang walang hanggang Mesias o Kristo (*Hebreo 1:8-9; Juan 20:31*), ang Logos na uring Dios (*Apocalipsis 19:11-16; Juan 1:1, 14*), at ang Persona ng buong katotohanan (*Juan 14:6; 1:14; Efeso 4:21*). Kaya't sa katuturanang ito Siya ang ganap na Propeta (*Apocalipsis 19:10; Zacarias 7:12*), laging buhay na Mataas na Saserdote (*Hebreo 7:16*), Walang Hanggang Hari (*Hebreo 1:8-9; 2Pedro 1:11*), patuloy na naglalaan (*Efeso 4:7; Eclesiastes 3:1-11 nagsisimula (Apocalipsis 1:8)*), namamagitan (*Roma 11:36; 1Timoteo 2:5-6*), nagsasagawa, tumutupad

at nagtatapos ng lahat mula sa Dios tungo sa nilikha at mula sa nilikha tungo sa Dios (*Juan 8:29; Mga Gawa 17:25*). Kaya ang tanging tamang daan sa lahat ay mula, batay, sa loob, sa pamamagitan, kalakip, ukol at alang-alang kay Hesus.

ANG URING DIOS ESPIRITO SANTO

Mga Gawa 5:1-4; Hebreo 1:8-9; 9:14; Juan 3:34; Genesis 1:2; 2Corinto 3:17-18; Apocalipsis 22:17; Mateo 28:19; Efeso 4:3.

Bilang Persona (*Juan 14:16-17; 15:26*) na hindi lamang walang hang-gang binigay ng Dios Ama sa Dios Anak (*Juan 3:34*) kundi Siya rin ay inatasan ng Ama (*Hebreo 9:20, 30; Zacarias 7:12; Juan 14:26*) upang Kanyang gabayan, pagbuklurin, patunayan, pasiglahin, itayo ukol sa Panginoong Hesu Kristo ang lahat ng nagtalaga ng buhay sa Kanya (*Juan 3:1-18, 30-37; 16:7-15; 1Pedro 1:1-2*) kaya ang Banal na Espirito ay walang ginagawa kundi paglingkuran, ipahayag at iluwalhati ang Panginoong Hesu Kristo (*Juan 16:7-14; 1Corinto 12:3; Nehemias 9:20; Hebreo 3:1-11; 1Juan 5:6*). Sa mga katuturanang ito ang Banal na Espi-rito ay naghahayag sa mga nilikha sa pamamagitan lang ng mga sim-bulo tulad ng kalapati, langis, apoy, tubig, etc.

ANG TATLONG PERSONANG ITO NA NASA URING DIOS AY SABAY NA NAGPAPAKAY SA KANILANG WALANG HANGGANG TIPAN

Ang Dios Ama ay nalulugod (*Mateo 3:17*), nananahan (*Colosas 2:9*) at ibinigay ang kaluwalhatian (*Juan 17:24*), pinakamataas na pangalan (*Filipos 2:9-11*), lahat ng kahatulan at autoridad/kapamahalaan (*Juan 5:22; Mateo 28:18*), sa Dios Anak. Natatagat lamang ang tamang re-lasyon ng Dios at mga nilikha sa pamamagitan ng Dios Anak. Kaya ang Dios Ama at mga nilikha, kailanman ay walang direktang pakikipag-ugnayan sa isa't-isa. Ang Panginoong Hesu Kristo ang walang hang-gang simula, daan at katuparan ng lahat (*Apocalipsis 1:8; Juan 14:6*) na angkop para sa lahat (*Colosas 3:11; Efeso 4:7; 2Corinto 1:19-20*).

GOD THE FATHER

(*2Cor. 1:3; Col. 1:3; 1Cor. 8:6; John 5:18; 20:17*)

God the Father in love has committed all to the Son (*John 17:24; 14:8-11; 6:35-40; 3:34-35; 5:22-23; Matt. 11:27; Col. 1:19; 2:9; Phil. 2:5-11*), not only because Jesus is the exact copy, replica of the Father (*Col. 1:15; John 14:9; Heb. 1:3*) but also because the Son always do what is pleasing to the Father (*John 8:29*), and in Christ Jesus, the eternal purpose of the Father was accomplished (*Eph. 3:11; 1:3-23*), therefore before God the Son created the world, the Trinity in their eternal covenant agreed that the Father is forever invisible, unknowable, inaudible, and unapproachable to the created kind (*John 1:18; 5:37; 6:40-46; 1Tim. 6:16*). Nothing is acceptable to the Father except the once and for all voluntary offering of His only begotten Son (*Rev. 13:8; Heb. 9:14; 10:10; 1Cor. 15:27*).

GOD THE SON

(*Heb. 1:8; John 5:18, 1:1, 14; Isaiah 9:6*) He is no other than the Lord (Adon/Despoten – *Matt. 22:41-45; Psalm 110:1; Jude 4*) Jesus (Yahweh Shua = Yehoshua = the Lord is Salvation, *Matt. 1:21, 23; Acts 4:12; Phil. 2:5-11; Exodus 15:2; Psalm 27:1*), the Eternal Christ or Messiah (*Heb. 1:8-9; John 3:34; 20:31*), the Logos who is essentially God (*Rev. 19:11-16; John 1:1, 14; Rev. 21:6-7*). Thus He is the perfect prophet (*Rev. 19:10; Zech. 7:12*), Eternal

High Priest (*Heb. 7:16*), Eternal King (*Heb. 1:8-9; 2Pet. 1:11*) and the eternal provider (*Eph. 4:7; Ecc. 3:1-11*); the Beginning (*Rev. 1:8*) the intervenor (*Rom. 11:36; 1Tim. 2:5-6*) fulfiller, and the consummator of all from the God kind to the created kind and from the created kind to the God kind (*John 8:29; Acts 17:25*). Therefore the only right way for everyone is from, on, in, through, with, to, and for the Lord Jesus Christ.

GOD THE HOLY SPIRIT

(*Acts 5:1-4; Heb. 1:8-9; 9:14; John 3:34; Gen. 1:2; 2Cor. 3:17-18; Rev. 22:17; Matt. 28:19; Eph. 4:3*)

As a Person (*John 14:16-17; 26:15-26*) who is infinitely given to God the Son (*John 3:34*), the Holy Spirit is also sent by the Father (*Heb. 9:20, 30; Zech. 7:12; John 14:26*) to guide, uphold, establish for Jesus all who have committed their lives to Him (*John 3:1-18; 16:7-15; 1Pet. 1:1-2*). Therefore the Holy Spirit serves, and glorifies the Son, Jesus Christ (*John 16:7-14; 1Cor. 12:3; Nehemiah 9:20; Heb. 3:1-11; 1John 5:6*). The Holy Spirit manifests Himself in symbolic forms as dove, fire, oil, water, etc.

THE THREE PERSONS IN THE ESSENTIALLY ONE GOD ARE MUTUALLY COVENANTING IN THEIR ETERNAL PURPOSE

>God the Father is well pleased with the Son (*Matt. 3:17*). He dwells in the Son (*Col. 2:9*) and has given all the glory to the