


Ang Dios Anak ay minsanan at pangkalahatang ibinigay ang Kan- yang sarili sa Dios Ama at boluntaryong nagtalaga na gagawin lahat ang kalugod-lugod sa Ama (*Juan 17:10; 8:29*). Ang uring dios Espi- rito Santo ang walang hanggang nagbubuhos ng langis (*Hebreo 1: 8-9; Juan 3:34*) at laging pumupuno, nagpupuri, nagluluwalhati (*Juan 16:7-14*) sa Dios Anak. Kaya lahat ng kapahayagan ng Ba- nal na Espirito ay sumasagisag at nagpapatunay ng kapuspunan ng kagandahang loob, katotohanan at katuwiran ng Pagninoong Hesu Kristo.

**Upang makatagpo ng kaligtasan, buhay na walang hanggan at kaluwalhatian magpakailanman, magtalaga ng direkta, buo, tangi at patuloy sa Panginoong Hesu Kristo.**

**PARA SA KARAGDAGANG IMPORMASYON:**



**TRINITARIAN ALL FOR JESUS  
EKKLESIA OF THE LORD GOD, INC.**



**Katuturan:** Ang aktual, sakdal at isa sa uring (kind/essence) Dios na nasa tatlong Perso- na, bukod tangi sa isa't isa subali't nagkaka- isa sa kanilang walang hanggang tipan; at ang tatlong ito ay nagkakaugnay sa taguring AMA, ANAK at ESPIRITO SANTO (*Awit 2:7; Isaias 48:16; Mateo 3:16-17; Marcos 1:9-11; Heb. 10: 1-10; 9:14; etc.*)

**PAANO GUMAGAWA ANG 'TRINITY'?**

- Mula sa walang hanggan at hanggang sa walang hanggan, and tatlong Persona ng isang uring Dios na binubuo ng Dios Ama, Dios Anak at Dios Espirito Santo ay patuloy na nabubuhay na magkasama at mag- kasalumbuhay *1 Tesselonica 1:9; 1Juan 5:20; Hebreo 9:14.*
- Sakdal na nag-iibigan sa isa't isa *1Juan 4:8; Juan 17:24; Galacia 5:22.*
- Nagkakaisa sa Kanilang pakay *Efeso 3:11; Hebreo 9:14; Genesis 1:26.*
- Nagtitipanan sa isa't isa *Hebreo 13:20; 1:8-9; 9:14; 7:16-25; Efeso 1:3-23; 2Timoteo 1:8-10.*
- Bilang sakdal na pamilya, komunidad o lipunan *Mateo 28:19; Juan 17: 24; 8:29; 3:34; 16:16:12-15.*
- Nagkakaisa sa Kanilang walang hanggang napagkasunduang kaayu- san *1Corinto 14:40; 2Corinto 13:14; Juan 1:1; 1Juan 1:1-2; Juan 5:18, 19, 22, 23; Colosas 1:19; Hebreo 9:14.*
- Na ang lahat sa lahat ay mula, batay, sa loob, kalakip, sa pamamagitan,

Son (Col. 2:9) and has given all the glory to the Son (John 17:24). He also gave the Name that is above every Name (Phil. 2:9-11), all judgments and authority (John 5:22; Matt. 28:18) to the Son. A right relationship with God is only established through the Son. God the Father and the created kind have no direct relationship with each other. The Lord Jesus Christ is the infinite Beginning, the Way, and the End or Consummator of all things (Rev. 1:8; John 14:6).

>God the Son once and for all gave Himself to God the Father and voluntarily committed to do all that is pleasing to the Father (John 17:10, 8:29).

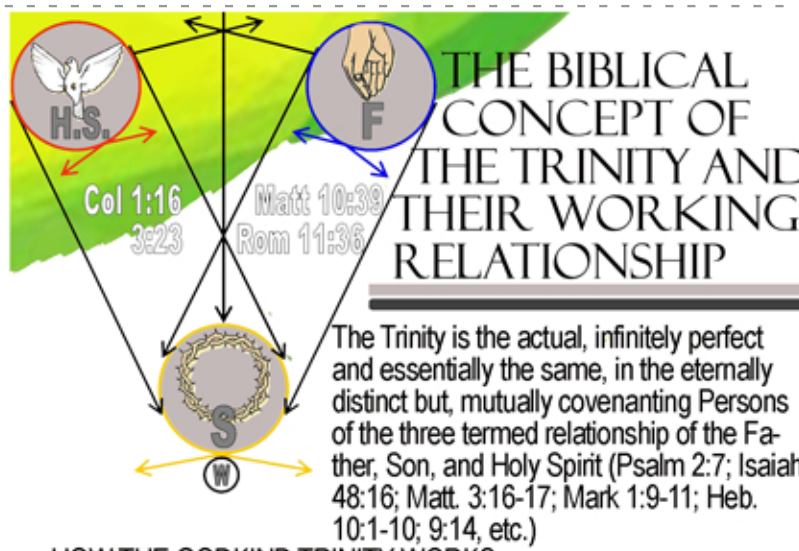
>God the Holy Spirit infinitely anoints the Son (Heb. 1:8-9; John 3:34) and glorifies the Son (John 16:7-14). All manifestations of the Holy Spirit are symbolically witnessing to the fullness of the grace, truth, and righteousness of God the Son

If you want Salvation, Eternal Life, and Eternal Glory, repent and turn away from your sins and commit your all personally, fully and consistently to the Lord Jesus Christ, the Almighty, Lord, God, the Son, Incarnate, Perfect Man, and all in all.

**For more information:**



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The Trinity is the actual, infinitely perfect and essentially the same, in the eternally distinct but, mutually covenanting Persons of the three termed relationship of the Fa- ther, Son, and Holy Spirit (*Psalm 2:7; Isaias 48:16; Matt. 3:16-17; Mark 1:9-11; Heb. 10:1-10; 9:14, etc.*)

**HOW THE GODKIND TRINITY WORKS**

- From everlasting to everlasting the three Persons in the essentially one God which include the Father, Son, and Holy Spirit are eternally living together and fellowship-ing with one another (*1Thess. 1:9; 1John 5:20; Heb. 9:14*).
- Perfectly loving each other (*1John 4:8; John 17:24; Gal. 5:22*)
- United in their eternal purpose (*Eph. 3:11; Heb. 9:14; Gen. 1:26*);
- Mutually covenanting (*Heb. 13:20; 1:8-9; 9:14; 2Tim. 1:8-10; etc.*);
- As a perfect family, community or society (*Matt. 28:19; John 17:24; 8:29; 3:34; 16:12-15*);
- United in their agreed upon functions and positions (*1Cor. 14:40; 2Cor. 13:14; John 1:1; 1John 1:1-2; John 5:18, 19, 22, 23; Col. 1:19; etc.*);
- That all in all are from, on, in, through, with, to, and for the Lord Jesus Christ. (*Rom 11:36; Gal 2:20; etc*)